

**OFFICE OF THE PRINCIPAL DR. RADHAKRISHNAN GOVT. MEDICAL COLLEGE
HAMIRPUR (HP)**

No. HFW/HMR/Estt./ Interview(Vol-I)/2025/- **11657-71** Dated Hamirpur **23-06-2025**

Walk-in-interview

Applications are invited on prescribed proforma from the interested eligible candidates for filling **up 26 vacant posts** of Junior Residents on tenure basis in various Clinical Departments at Dr. Radhakrishnan Govt. Medical College Hamirpur (H.P.) as per provisions contained in Resident Doctor Policy notified by the Government vide notification dated 24.12.2021. Eligibility criteria for the advertised posts is as per **Annexure "A"**. The interested eligible candidates may appear in walk-in-interview alongwith duly filled and signed prescribed application form as per **Annexure-"B"** on the stipulated date, time & venue as scheduled under:-

Date of walk- in- interview	Registration timings at Dr.RKGMC Hamirpur (HP) on 08.07.2025	Specialty/Department in which 26 posts are to be filled	Venue
08.07.2025	10.00 am to 11.00 am after which walk -in-interview shall be held	General Medicine, Pediatrics, Chest & TB, Dermatology and Psychiatry, General Surgery, ENT, OBG Ophthalmology & Orthopedics	Administrative Block, Dr.RKGMC Hamirpur (HP)

Registration: Registration of the interested candidates shall be done in the Admin. Block on the date of walk-in-interview i.e. **on 08.07.2025 w.e.f. 10 am to 11.00 am.**

Application Fee: The interested candidates are required to attach fee with application proforma(Annexure "B"), **@ Rs.500/- (Rs. Five Hundred)** only in the shape of Demand Draft drawn in favour of Principal, Dr.RKGMC Hamirpur, HP.

Pay & allowances (consolidated) fixed contractual amount :-

Junior Resident Rs. 41,000/- per month.

Details of eligibility criteria, application proforma and other terms and conditions of selection/appointment can be seen as well as downloaded from the official website:- **http://www.rgmchamirpur.org**


Principal,

Dr. RKGMC Hamirpur (HP)

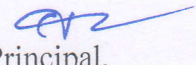
01972- 222999

Dated:- **23-06-2025**

Endst. No. As above. **11657-71**

Copy for information & necessary action to:-

1. The Secretary (Health) to the Govt. of Himachal Pradesh, Shimla-2 please.
2. The Director Medical Education & Research, Himachal Pradesh, Shimla-9 .
3. The Director, Information & Public Relation Deptt. HP, Shimla-2 for kind information with request to publish advertisement notice in the leading hindi/English news papers.
4. The Principal IGMG Shimla/Dr. RPGMC Tanda /SLBSGMC Mandi/YSPGMC Nahan/ Pt. JLNMGMC Chamba for wide publicity
5. In-Charge , Information & Technology (IT) Section ,IGMC shimla for information with the request to upload the advertisement as per enclosed Annexures on the website of Dr. RKGMC Hamirpur (<http://www.rgmchamirpur.org/>) HP immediately.
6. All the members of interview committee, Dr. RKGMC Hamirpur .
7. Notice board of this Medical College & Hospital.


Principal,

Dr. RKGMC Hamirpur (HP)

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Annexure "A"

Eligibility criteria:- The applicant should be eligible as per provision contained in Resident Doctor Policy dated 24.12.2021.

(i) **Direct candidates and those regularly appointed GDOs** who possess a MBBS Degree as recognized by NMC will be eligible for the post of Junior Resident. These posts will not be offered to **any Post Graduate doctor /contractual GDOs.**

(ii) The selection will be made purely on the basis of merit of candidate in MBBS doctor examinations. First preference would be given to the direct MBBS Doctors who are not in the employment of the Government of Himachal Pradesh.

(iii) Second preference would be given to GDOs whose spouses are working, in order of preference, as Senior Resident/Tutor Specialist or Faculty in the respective Government Medical College /Institution or in the State /Central Govt. (including semi-government /autonomous bodies fully or partially funded by the Government) .In case there is more than one application for particular position ,the applicant having higher score in MBBS examination will be selected .

Terms and condition:

i) Junior Resident will be appointed against sanctioned post for a term of one year at a time. .Extension beyond one year will only be allowed in exceptional cases and with the prior concurrence of the state Government.

iii) In case posts/vacancy of JR is not available in the preferred department, the applicant shall be allotted department as JR as per requirement of the institution and exigency of services in public interest.

ii) GDOs appointed on regular basis ,on their selection as Junior Resident will continue to draw pay and allowances/increments as admissible to them in their pay scale. MBBS doctors appointed in the direct category will get emoluments as may be prescribed from time to time by the State Government.

Removal:

Once appointed, the incumbents can be removed from the post at any time after joining in case of misconduct, misbehavior ,acts of commission / omission, unbecoming of a public servant.

Similarly, if the performance is non –satisfactory as reported by the Head of Department during annual performance appraisals, the Principal shall hear the parties and forward the case to the Govt. for discontinuation of services ,if so required , along with his/her findings and recommendations.

A Junior Resident shall have to give one month prior notice or salary in lieu thereof to resign and the concerned Principal will accept the same.

Reservation:

The Reservation roster shall be applied for all posts as per rules applicable in the State of Himachal Pradesh. However if candidates of reserved category are not available in any category, then the post will be filled up from General category.

Age criteria:-

As per State R&P rules & MCI/NMC Norms.

Important instructions:-

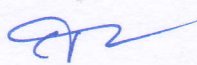
- 1) It is mandatory for the candidate to show all the original documents before the interview/scrutiny committee during personal appearance.
- 2) Incomplete applications shall not be considered at all and shall be rejected out-rightly. The Principal will make no further correspondence with the candidate in the matter.
- 3) The application of eligible candidates shall be considered against advertised posts only.
- 4) The interested candidates are required to attend the walk in interview, personally/physically.
- 5) **The eligible candidate should enclosed the certified/ self attested copies of the following certificates/documents along with application form:-**

- a) Certificate of Matriculation or its equivalent examination (for verification of age).
- b) Detail marks certificate of Professional examination (Degree).
- c) Attempt certificate in respect of MBBS.
- d) Latest Registration Certificate from Medical Council.
- e) Certificate showing category i.e. Gen./SC/ST/OBC etc.
- f) Character certificate from competent authority.
- g) Identity/Address proof.
- h) Two passport size photographs.

Note:

The applicants are not mandatorily required to submit their applications in advance. They can walk-in for counselling/interview, alongwith duly filled application and their original documents/certificates on the date of interview/counseling as per notified schedule/venue. Registration for walk in interview shall be done on 08.07.2025, w.e.f 10.00 am to 11.00 am in the admin. Block of Dr.RKGMC Hamirpur , after which walk in interview shall be held.

The appointment order will be issued on receipt of final approval from the Himachal Pradesh Government/Director Medical Education & Research, H.P.


Principal,

Dr. RKGMC Hamirpur (HP)

23/06/2025

APPLICATION FOR THE POST OF JUNIOR RESIDENT
AT Dr.RADHAKRISHNAN GOVT. MEDICAL COLLEGE, HAMIRPUR (HP)

APPLICATION FORM

Please paste self
attested recent
passport size
photograph here

1. Preferences of Departments for the post of Jr. Resident:

i) _____ ii) _____ iii) _____

2. Name of applicant: - _____

3. Father's / Husband Name: - _____

4. Date of Birth: - _____

5 Educational Qualification (Professional) _____

6. Permanent Home Address: - _____

7. Correspondence Address:- _____

8. MCI/NMC Regd.No. & Year _____ (attach copy of registration certificate)

9. Contact No/e-mail: - _____

10. Whether GDO /Direct Candidate _____

11. Detail of application fee/DD No./Date _____

12. Whether candidates in services GDO/Ad-hoc /Contract/RKS appointees : _____

13. Educational and Professional Qualification _____

S. No.	Exams	Maximum Marks	Marks Obtained	Percentage/Grade
1	First Professional			
2	Second Professional			
3	Final Professional			
	Total Marks			

Note :- Marks out of 30={ Marks obtained in First, Second & Third Prof ./Total marks x30}

UNDERTAKING

I, hereby, declare that, the entries made by me in the Application Form are complete and true to the best of my knowledge and based on records. I hereby, undertake to present the original documents on the designated date of personal appearance. I shall be solely responsible for any wrong information supplied by me. I shall abide by the relevant policy/instructions/notifications regarding the appointment.

Dated: _____

Name & Signature of the Applicant. _____

Place: _____